14-58

FCC Form	481 - Carrier Annual Reporting Oata Collection Form		FCC Form 481 CBUIL Control No. July 2013	3080-0984/OMB Custrel No. 3060-0813
<010> S	tudy Area Code	190220	Hagaita	я а інаристел
	tudy Area Name	BURKE'S GARDEN T		а на паравили
<020> P	rogram Year	2016	11.11	1 0 2015
	Contact Name: Person USAC should contact with questions about this data	Missy Lynch	JUL	1 0 2015
	Contact Telephone Number: Number of the person identified in data line <030>	2764722345 ext.	FCC	Mail Room
<039> C	Contact Email Address: mail of the person identified in data line <030>	burkes_garden_te	elco@bgtco.net	Ē.
				54.313 54.422 Completion Completion
NNUAL	REPORTING FOR ALL CARRIERS			Required Required (check box when complete)
<100> Se	ervice Quality Improvement Reporting		(complete attached worksheet)	1 111111
	utage Reporting (voice)		(complete attached worksheet)	1
<210>	terrories (outages to report		· ATTEN
<300> U	Unfulfilled Service Requests (voice) 0			TO STATE OF THE PROPERTY OF TH
<310> D	etail on Attempts (voice)		1	IIIII
			Cottoch descrip	tive document)
<320> Ui	nfulfilled Service Requests (broadband) 0		CONTRACTOR	· ////////////////////////////////////
				- Banana
<330> D	etail on Attempts (broadband)		(attach descri	iptive document)
<400> N <410>	Jumber of Complaints per 1,000 customers (voice)			
<420>	Mobile 0.0			
	lumber of Complaints per 1,000 customers (broad)	pand)		1 1888 A
<440> <450>	Fixed 0.0 Mobile 0.0			
<500> S	ervice Quality Standards & Consumer Protection R	ules Compliance	(check to indicate certification)	/
	CPAI PUP MANUEL 12- 07.pai		*************	
<510>			(attached descriptive document)	
- 1	9		-	
<600> F	unctionality in Emergency Situations		(check to indicate certification)	/
	2014 911 response .pdf			
- 1			(attached descriptive document)	
<610>				
<700> C	Company Price Offerings (voice)		(complete attached worksheet)	1111111
<710> C	Company Price Offerings (broadband)		(complete attached worksheet)	
	Operating Companies and Affiliates Tribal Land Offerings (Y/N)?		(complete attached worksheet)	1 1111111
	ribal Land Offerings (Y/N)? /oice Services Rate Comparability Certification		(if yes, complete attached worksheet) Not Applicable	· //////
	Template_1010 voice services rate comp. N-A			
<1010>			(attach descriptive document)	1 111111
	*			
<1100> (Certify whether terrestrial backhaul options exist (res or No)	(If not, check to indicate certification)	
<1110>	그 일반 (대왕 보기 소리장 그 기		(complete attached worksheet)	
	Terms and Condition for Lifeline Customers Price Cap Carriers, Proceed to Price Cap Additional	Documentation W	(complete attached worksheet) orksheet	MILLE
	Including Rate-of-Return Carriers affiliated with Pr			
2000>		an a 1900 (190) (1900 (190) (1900 (190) (1900 (190) (1900 (1900 (1900 (1900 (1900 (1900 (1900 (1900 (1900 (1900 (190) (1900)(1900 (1900 (1900 (1900 (1900 (1900 (1900 (1900 (1900 (1900 (190) (1900 (1900 (1900 (190) (1900 (1900 (1900 (1900 (1900 (1900 (1900 (190) (1900 (1900 (1900 (1900 (1900 (1900 (1900 (1900 (1900)(1900 (1900 (1900 (1900 (1900 (1900 (1900 (1900 (1900 (1900 (190) (1900 (1900 (1900 (190) (1900 (1900 (1900 (1900 (1900 (1900 (1900 (1900 (1900 (1900 (190) (1900 (1900 (1900 (1900 (190) (1900)(1900 (1900 (1900 (1900 (190) (1900 (1900 (1900 (1900 (1900 (190) (1900 (1900 (1900 (190) (1900 (1900 (1900 (190) (1900 (1900 (1900 (190) (1900 (1900 (1900 (1900 (1900 (1900 (1900 (190) (1900)(1900 (1900 (1900 (1900 (1900 (190) (1900 (1900 (190) (1900 (190) (1900 (190) (1900 (190) (1900 (190) (1900 (190) (1900 (190) (1	(check to indicate certification)	
:2005> R	ate of Return Carriers, Proceed to ROR Additional	Documentation W	(complete attached worksheet) orksheet	11 11 11 11 11
<3000>	No. of Copies rec'd	0	(check to indicate certification)	1 11111
<3005>	List ABCDE		(complete attached worksheet)	

	rvice Quality Improvement Reporting Hection Form			FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	190220		
<015>	Study Area Name	BURKE'S GARD	EN TEL	
<020>	Program Year	2016		
<030>	Contact Name - Person USAC should contact regarding this data	Missy Lynch		
<035>	Contact Telephone Number - Number of person identified in data line <030>	2764722345 e	xt.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	burkes_garde	n_telco@bgtco.net	
<110>	Has your company received its ETC certification from the FCC? If your answer to Line <110> is yes, do you have an existing §54.202(a) "5	(yes	/no) O •	
<111>	year plan" filed with the FCC?	(ves	/no) O O	
<112>	voice telephony service. Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your of CETC which only receives frozen support, your progress report is only required to address voice telephony service.	company is a	Copy of 5 Year Plan-Pro	gress Report-Template final 2.pdf
	Please select the appropriate responses below (Yes, No, Not Applicable) to confit that the attached document(s), on line 112, contains a progress report on its five service quality improvement plan pursuant to §54.202(a). The information shall be submitted at the wire center level or census block as appropriate.	e-year		Name of Attached Document
<113>	Maps detailing progress towards meeting plan targets		Not Applicable	
<114>	Report how much universal service (USF) support was received		Yes	
<115>	How much (USF) was used to improve service quality and how support was used to impro	ve service quality	Not Applicable	
<116>	How much (USF) was used to improve service coverage and how support was used to imp	rove service cove	erage Not Applicable	Andre Control of the
<117>	How much (USF) was used to improve service capacity and how support was used to improve	ove service capa		
<118>	Provide an explanation of network improvement targets not met in the prior calendar year.		Yes	

(200) Service Outage Reporting (Voice)

Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

<010>	Study Area Code	190220
<015>	Study Area Name	BURKE'S GARDEN TEL
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Missy Lynch
<035>	Contact Telephone Number - Number of person identified in data line <030>	2764722345 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	burkes_garden_telco@bgtco.net

<8	>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<c1></c1>	<c2></c2>	<d></d>	<e></e>	<f></f>	<g></g>	<h></h>
Refere Numb	ence	Outage Start Date	Outage Start Time	Outage End Date	Outage End Time	Number of Customers Affected	Total Number of Customers	911 Facilities Affected (Yes / No)	Service Outage Description (Check all that apply)	Did This Outage Affect Multiple Study Areas (Yes / No)	Service Outage Resolution	Preventative Procedures
	-						See attached					
	-						rksheet					
						L						

	ce Offerings Including Voice Rate Data lection Form		A property of the second secon	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013				
<010>	Study Area Code		190220					
<015>	Study Area Name		Burke's garden tel					
<020>	Program Year		2016					
<030>	Contact Name - Person USAC should contact regarding this	data	Missy Lynch					
<035>	Contact Telephone Number - Number of person identified	in data line <030>	2764722345 ext.					
<039>	Contact Email Address - Email Address of person identified	In data line <030>	burkes_garden_telco@bgtco.net					
<701>	Residential Local Service Charge Effective Date Single State-wide Residential Local Service Charge	1/1/2015						

State	Exchange (ILEC)	SAC (CETC)	Rate Type	Residential Local Service Rate	State Subscriber Line Charge	State Universal Service Fee	Mandatory Extended Area Service Charge	Total per line Rates and Fe
			AH 54 A 54					
				<u> </u>				
				·				
				- See a	tached worksheet			
11-0-1-k	 		eriology and the	 				
								
-								
		\vdash		 				

July 2013	(710) Broadband Price Offerings Data Collection Form			FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
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<010>	Study Area Code	190220
<015>	Study Area Name	BURKE'S GARDEN TEL
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Missy Lynch
<035>	Contact Telephone Number - Number of person Identified in data line <030>	2784722345 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	burkes_garden_telco@bgtco.net

State	Exchange (ILEC)	Residential Rate	State Regulated Fees	Total Rate and Fees	Broadband Service - Download Speed (Mbps)	Broadband Service - Upload Speed (Mbps)	Usage Allowance (GB)	Usage Allowance Action Taken When Limit Reached (select
**************************************		1						
		-		<u> </u>				
			See attac worksheet -	hed				
	<u> </u>						<u> </u>	

METERS OF THE PROPERTY.	erating Companies lection Form				FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code		190220		
<015>	Study Area Name		BURKE'S GARDE	EN TEL	
<020>	Program Year		2016		
<030>	Contact Name - Person l	JSAC should contact regarding this data	Missy Lynch		
<035>	Contact Telephone Num	ber - Number of person identified in data fine <030>	2764722345 ex	xt.	
<039>	Contact Email Address -	Email Address of person identified in data line <030>	burkes garde	n telcombgtco.net	
<810>	Reporting Carrier	Burkes Garden Telephone Co., Inc.			
<811>	Holding Company	Not Applicable			
<812>	Operating Company	Burkes Garden Telephone Co., Inc.			
<813>				e g2>	<e3></e3>
		Affiliates		SAC	Doing Business As Company or Brand Designation
		<u></u>			
		·		-	
,		11-11-11-11-11-11-11-11-11-11-11-11-11-			**************************************
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		COLUMN TO THE TAXABLE			
	<u> </u>	THE RESERVE OF THE PARTY OF THE			

25	CONTRACTOR OF STREET	al Lands Reporting ection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
	<010>	Study Area Code	190220	
	<015>	Study Area Name	BURKE'S GARDEN TEL	
	<020>	Program Year	2016	
	<030>	Contact Name - Person USAC should contact regarding this data	Missy Lynch	
	<035>	Contact Telephone Number - Number of person identified in data line <		
	<039>	Contact Email Address - Email Address of person identified in data line	030> burkes_garden_telco@bgtco.net	
	<910>	Tribal Land(s) on which ETC Serves		
	<920>	Tribal Government Engagement Obligation	Name of Attacher	d Document
	to confir	ompany serves Tribal lands, please select (Yes,No, NA) for each these boxes m the status described on the attached document(s), on line 920, crates coordination with the Tribal government pursuant to	Select	
		(a)(9) includes:	Yes or No or	
	<921> <922>	Needs assessment and deployment planning with a focus on Tribal community anchor institutions. Feasibility and sustainability planning;	Not Applicable	
	<923>	Marketing services in a culturally sensitive manner;		
	<924>	Compliance with Rights of way processes		
	<925>	Compliance with Land Use permitting requirements		
	<926>	Compliance with Facilities Siting rules		
	<927>	Compliance with Environmental Review processes	27	
	<928>	Compliance with Cultural Preservation review processes		
	<929>	Compliance with Tribal Business and Licensing requirements.		

RESERVED HEAD OF THE	o Terrestrial Backhaul Reporting ilection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	190220	
<015>	Study Area Name	BURKE'S GARDEN TEL	
<020>	Program Year	2016	
<030>	Contact Name - Person USAC should contact regarding this data	Misay Lynch	
<035>	Contact Telephone Number - Number of person identified in data line <030>	2764722345 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	burkes garden telco@bgtco.net	
<1120>	Please confirm whether terrestrial backhaul options exist within the supported area pursuant to § 54.313(g) (Yes, No).	No	
<1130>	Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 upstream within the supported area pursuant to § 54.313(g).	Yes	

Lifeline	rms and Condition for Lifeline Customers ection Form			FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code		190220	
<015>	Study Area Name		BURKE'S GARDEN TEL	
<020>	Program Year		2016	
<030>	Contact Name - Person USAC should contact regarding this data		Miasy Lynch	
<035>	Contact Telephone Number - Number of person identified in data li	ne <030>	2764722345 ext.	
<039>	Contact Email Address - Email Address of person identified in data I	ine <030>	burkes garden telco@bgtco.net	
<1210>	Terms & Conditions of Voice Telephony Lifeline Plans		Na	me of Attached Document
<1220>	Link to Public Website	HTTP		
or the we	heck these boxes below to confirm that the attached document(s), on line 1 biste listed, on line 1220, contains the required information pursuant to (a)(2) annual reporting for ETCs receiving low-income support, carriers must report: Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,			
<1222> <1223>	Details on the number of minutes provided as part of the plan, Additional charges for toll calls, and rates for each such plan.			

	e Cap Carrier Additional Documentation	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819
\$25.85 (MK/S) No.	tate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers	July 2013
Cuuling n	(III-OSA ASUM COMAS COMUNES AMENIA III-CAS STOCKED ASUM III-CAMBER AS	
<010>	Study Area Code	
_	Study Area Name	190220
	Program Year	BURKE'S GARDEN TEL
	Contact Name - Person USAC should contact regarding this data	2016
	Contact Telephone Number - Number of person identified in data line <030>	MISSY Lynch
<039>	Contact Email Address - Email Address of person identified in data line <030>	2764722345 ext. Durkes garden_telcowpgtco.net
MARKET MAKE THE		
		a recipient of incremental Connect America Phase i support, frozen High Cost support, High Cost support to offset access charge reductions, and a reported on this form and in the documents attached below is accurate.
<2010>	2nd Year Certification (47 CFR § 54.313(b)(1)i)	
<2011a>	3rd Year Certification (47 CFR § 54.313(b)(1)ii)	
<2011b>	Attachment {47 CFR § 54.313(b)(1) }	
-10010	Attachment (4) and a anasologically	
		Name of Attached Document(s) Listing Required Information
	Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a))	
<2012>	2013 Frozen Support Calculation (47 CFR § 54.313(c)(1))	
<2013>	2014 Frozen Support Calculation (47 CFR § 54.313(c)(2))	
<2014>	2015 Frozen Support Calculation (47 CFR § 54.313(c)(3))	
<2015>	2016 and future Frozen Support Calculation (47 CFR § 54.313(c)(4))	
	Price Cap Carrier Connect America ICC Support (47 CFR § 54.313(d))	
<2016>	Certification Support Used to Build Broadband	
	Connect America Phase II Reporting (47 CFR § 54.313(e))	
<2017>	3rd year Broadband Service Certification	
<2018>	Sur feer production service curtification	
<2019>		
<2020>	Please check the box to confirm that the attached document(s), on lin pursuant to §54.313 (e)(3)(ii), as a recipient of CAF Phase II support standarsses of community anchor institutions to which began providing preceding calendar year.	nall provide the number, names, and
<2021>	Interim Progress Community Anchor Institutions	
		Name of Attached Document(s) Listing Required Information

(2004) =	ate Of Return Carrier Additional Documentation		ECC Enom ARS	
			FCC Form 481	3050-0985/OMB Control No. 3050-0819
Data Coli	lection Form		July 2013	3007-0306/UNID COILION NO. 3000-0819
		Make the second of the second of the second of the second	1317 22/13	
<010>	Study Area Code	190220		
<015>		BURKE'S GARDEN TEL		
<020>	Program Year	2016		
<030>	Contact Name - Person USAC should contact regarding this data	Missy Lynch		
<035>	Contact Telephone Number - Number of person identified in data line <030> Contact Email Address - Email Address of person identified in data line <030>	2764722345 ext.		
	Contact crissi Adoress - Email Adoress of person identified in data sine 4000	burkes garden telcombatco net	REFERENCIALISTANCE	STATE OF THE PARTY
CHECK	the boxes below to note compliance on its five year service quality plan (pursua CFR § 54.313(f)(2). I further certify that ti	nt to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring on the information reported on this form and in the documents attach		ancial reporting requirements set forth in 47
		Template_3010 Milestone cert (1).pdf		
(2224)	Progress Report on 5 Year Plan	1		
(3010)	Milestone Certification (47 CFR § 54.313(f)(1)(i))	1		
	and Canada the and Canada the thin	Name of Attached Document Listing Required Informa	tion	l)
	Disease should this have to conflue that the attached decreased to the	aras també tamban manyang baran Selah		
(3011)	Please check this box to confirm that the attached document(s), on line \$ 54.313 (f)(1)(ii), the carrier shall provide the number, names, and addeproviding access to broadband service in the preceding calendar year.		\checkmark	
		30123012) Progress Report on 5 Year Plan - Anchor Institutions.pdf	Community	
(3012)	Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii))			
		Name of Attached Document Listing Required Information		
(3013)	is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2)) If yes, does your company file the RUS annual report	(Yes/No) (Yes/No)	$\mathbb{R}^{\mathbb{R}}$	
0.79(0).5(0)		~		
	check these boxes to confirm that the attached document(s), on line 301	r, comerce the required information pursuant to 9 54.313(f)(2	, compliance require	5.
(3015)	Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)		<u></u>	
(3016)	Document(s) for Balance Sheet, Income Statement and Statement of Ca	sh Flows		
(3017)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation			
		Name of Attached Document Listing Required Information		Į.
(3040)	if the engage is no on line 2014, is used to the dis-	Name of Attached Document Listing Required information (Yes/No.)		
(3018)	if the response is no on line 3014, is your company audited?	(res/No)	المتحالم	
	If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains			
(3019)	Either a copy of their audited financial statement; or (2) a financial report in a f	ormat comparable to RUS Operating Report for Telecommunications	· 🖳	
(3020)	Document(s) for Balance Sheet, Income Statement and Statement of C	ash Flows	<u></u>	
(3021)	Management letter and audit opinion issued by the independent certified p	ublic accountant that performed the company's financial audit		
	If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:			
(3022)				
100000000000000000000000000000000000000	independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications		Harrisad	
	Borrowers,		-	
(3023)	Underlying information subjected to a review by an independent certified public accountant			
(3024)			اخرا	
(3025)		ash Flows Financial Report Template 6-17.xlsx		
	1	4 no secun arrest 4 1464 7 1234 no 1414 an 7, 14 50 0 0 0 0 0 0 17,20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	- 1	
(3026)	Attach the worksheet listing required information		- 1	
	'		- 1	
	ι	N		
		Name of Attached Document Listing Required Information		

ter service of the se		
(3000) Rate Of Return Carrier Additional Documentation (Co	timued) FCC Form 481	
Data Collection Form	OMB Control No. 3060-0986	/OMB Control No. 3060-0819
	July 2013	

<010>	Study Area Code	190220
<015>	Study Area Name	BURKE'S GARDEN TEL
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Missy Lynch
<035>	Contact Telephone Number - Number of person identified in data line <030>	2764722345 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	burkes garden telcombgtco.net
pinnitte kori in their	AND RESERVED AND A DESCRIPTION OF THE PROPERTY AND ADDRESS OF THE PROPERTY	OUR INTERPRETATION OF THE WARREST WARREST WARREST WARREST WARREST WARRANT WARR

Financial Data Summary	335193
(3027) Revenue	because an allower and a second
(3028) Operating Expenses	332254
(3029) Net Income	7472
(3030) Telephone Plant in Service(TPIS)	824191
(3031) Total Assets	530211
(3032) Total Debt	11459
(3033) Total Equity	518752
(3034) Dividends	5952

120 100 100 200 200	iton - Reporting Carrier ection form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	190220
<015>	Study Area Name	BURKE'S GARDEN TEL
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Missy Lynch
<035>	Contact Telephone Number - Number of person identified in data line <030>	2764722345 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	burkes garden telco@bgtco.net

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

l certify that I am an officer of the reporting carrier; my respons recipients; and, to the best of my knowledge, the information re	ibilities include ensuring the accuracy of the annual reporting requirements for universal service support eported on this form and in any attachments is accurate.
Name of Reporting Carrier: BURKE'S GARDEN TEL	
Signature of Authorized Officer:	Date
Printed name of Authorized Officer: Fred Lawless	
Title or position of Authorized Officer: President	
Telephone number of Authorized Officer: 2764722345 ext.	
Study Area Code of Reporting Carrier: 190220	Filing Due Date for this form: 07/01/2015

- 175 WINDS CO. N. C.	tion - Agest / Carrier lection Form	FCC Form 481 OMB Control No. 3060-0986/06/8 Control No. 3060-0819 July 2013
<010>	Study Area Code	190220
<015>	Study Area Name	BURKE'S GARDEN TEL
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Missy Lynch
<035>	Contact Telephone Number - Number of person identified in data line <030>	2764722345 ext.

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

<039> Contact Email Address - Email Address of person identified in data line <030> burkes garden_telco@bgtco.net

certify that (Name of Agent)	is authorized to submit the information reported on behalf of the reporting carrier.
	esponsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized
agent; and, to the best of my knowledge, the reports and	ta provided to the authorized agent is accurate.
Name of Authorized Agent:	
Name of Reporting Carrier:	
Signature of Authorized Officer:	Date:
Printed name of Authorized Officer:	
Title or position of Authorized Officer:	
Telephone number of Authorized Officer:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent	Authorized to File Annual Reports for CAF	or LI Recipients on Behalf of Reporting Carrier
i, as agent for the reporting carrier, certify that I am auth the data reported herein based on data provided by the	[리즈 (17] [[[[[[[[[[[[[[[[[[[ervice support recipients on behalf of the reporting carrier; I have provided , the information reported herein is accurate.
Name of Reporting Carrier:		
Name of Authorized Agent or Employee of Agent:		
Signature of Authorized Agent or Employee of Agent:		Date:
Printed name of Authorized Agent or Employee of Agent:		
Title or position of Authorized Agent or Employee of Agent		
Telephone number of Authorized Agent or Employee of Ag	ent	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:	

Attachments

200) Servic Data Collect	e Outage Rep ion Form	orting (V	oice)						FCC Form 481 OMB Control N July 2013	No. 3060-0986/OMB Cont	rol No. 3060-0819
<010> S	tudy Area Code	•					190220				
<015> S	tudy Area Nam	e					BURKE'S GA	ARDEN TEL			
<020> P	rogram Year						2016				
<030> C	ontact Name -	Person US	AC should cont	tact regardi	ng this data		Missy Lync				
<035> C	ontact Telepho	ne Numb	er - Number of	person Ide	ntified in data i	ine <030>	2764722345	ext.			
<039> C	ontact Email A	ddress - Er	mail Address of	person ide	ntified in data i	ine <030>	burkes_gar	den_telco@bgtco.net			
<220> <a>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<c1></c1>	<c2></c2>	<d>></d>	<e></e>	<f></f>	<g>></g>	<h></h>
NORS Reference Number	Outage Star Date	Outage Start Time	Outage End Date	Outage End Time	Number of Customers Affected	Total Number of Customers	911 Facilities Affected (Yes / No)	Service Outage Description (Check all that apply)	Did This Outage Affect Multiple Study Areas (Yes / No)	Service Outage Resolution	Preventative Procedures
	10/27/2014	04:00	10/27/2015	06:00	158	158	No	Wireline (including cable) VoIP	No	Citizens had to trace back to RVU(Bristol Utilities), problem was router went out and had to reboot	To notity Burkes Gardon Telephone if they receive alarm so we can know a problem has occured.
									strand (SC Settle) NA		
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(700) F	rice Off	erings	inclu	ding \	/oice	Rate	Data
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Data t	offectio	n rom				1000	

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

<010>	Study Area Code	190220
<015>	Study Area Name	BURKE'S GARDEN TEL
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Missy Lynch
<035>	Contact Telephone Number - Number of person identified in data line <030>	2764722345 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	burkes garden telcoebatco.net

<701> Residential Local Service Charge Effective Date

1/1/2015 6.5

<702> Single State-wide Residential Local Service Charge

<703>

State	<a>Exchange (ILEC) Burkes Garden 7e1 RTPO	SAC (CETC)	<b1> Rate Type</b1>	<b2> Residential Local Service Rate</b2>	<b3> State Subscriber Line Charge</b3>	<b4> State Universal Service Fee</b4>	 Mandatory Extended Area Service Charge	Total per line Rates and Fee
AV			FR	7.4	6.5	0.0	0.0	13.9
VA	Burkes Garden Tel RTP1		PR	7.4	6.5	0.0	7.7	21.6
VA	SURKUS GARDSH TGI KIVA		FR	7.4	6.5	0.0	13.2	27.1
								

(710) Broadband Price Offerings Data Collection Form

FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013

<010>	Study Area Code	190220
<015>	Study Area Name	BURKE'S GARDEN TEL
<020>	Program Year	2016
<030>	Contact Name - Person USAC should contact regarding this data	Missy Lynch
<035>	Contact Telephone Number - Number of person identified in data line <030>	2764722345 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	burkes garden_telco@bgtco.net

Exchange (ILEC)	Residential Rate	State Regulated Fees	Total Rates and Fees	Broadband Service - Download Speed (Mbps)			Action Taken When Limit Reached (select)
Burkes Garden Tel	26.95	0.0	26.95	1.5	3.5	5.0	Other, unlimited
				-			
	Burkes Garden Tel	Burkes Garden Tel 26 95	Rate Fees	Burkes Garden Tel 26 85 0.0	Rate Fees and Fees Download Speed (Mbps)	Rate Fees and Fees Download Speed (Mbps) Burkes Garden Tel 26 95	Rate Fees and Fees Download Speed (Mbps) (GB) Burkes Garden Tel 26 95

5-Year Plan for Network Improvements and Upgrades

Pursuant to 47 C.F.R § 54.202(a)(1)(ii)

Company Name:

Burke's Garden Telephone Company, Inc

Study Area Code:

190220

Attached Map of 5 Year Plan

Yes/No

Project information:

Wire Center/Exchange Project	Projected Start Year	Projected Completion Year	Estimated Population Served	Estimated Area	Describe the Proposed Improvement or Upgrade
1) Remove retired copper facilities			W====-V1		
a) CO, Remove retired Eq.	2015	2015	247	75 Sq. Miles	Removal of all customer terminal equipment from the Central Office. Wire, blocks, shelving and racks.
b) Outside Plant wire removal	2015	2016	1777 - 1777 - 1777 - 1777 - 1777 - 1777 - 1777 - 1777 - 1777 - 1777 - 1777 - 1777 - 1777 - 1777 - 1777 - 1777		Removal of all retired copper customer drop cables. Includes all overhead cabling, Network Interface D
c) Outside Plant old pole removal	2015	2016	16-10-16-16-16-16-16-16-16-16-16-16-16-16-16-	290.0 5 0.00	Removal of all old poles abandoned during the Fiber To The House project.
2) Upgrade CO Facilities					
a) Upgrade switch	2017	2018	247	75 Sq Miles	Install a new class 5 central office switch.
b) Upgrade Fiber Terminal	2017	2018		2017 · Will	Upgrade the Fiber CO Terminal equipment to interface new switch.
3) Upgrade Outside Plant					
a) Purchase & Install Fiber	2018	2019	247	75 Sq. Miles	Install a redundent route of backbone fiber.
b) Develop Fiber Route	2018	2019	A.279*6.75	10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Secure Right-of-Way, Easements and attachment facilities for redundent route fiber,
4)					
a) // Company of the					

Estimated investment and Operating Expenses per Year:

-	Year		Network vestment	perating expenses
11.34	2015	\$	20,000	\$ 251,000
200	2016	\$	20,000	\$ 255,000
	2017	. 5	2,500	\$ 258,000
	2018	\$	3,500	\$ 260,000
2-679	2019	\$	30,000	\$ 265,000
	Total	\$	130,000	

5 Year Plan Progress Report

Pursuant to 47 C.F.R § 54.313(a)(1) and (f)(1)

Com		

Burke's Garden Telephone Company, Inc.

Study Area Code:

190220

Project Information:

Wire Center/Exchange Project	Projected Start Year	Projected Completion Year	Actual Completion Year	Percentage Complete	If not complete, explain why:
Remove retired copper facilities O, Remove retired EQ	2014	2015	n/a	70%	Projected 2 yr project
b) Outside Plant wire removal	2014	2015	n/a	50%	Projected 2 year project
c) Outside Plant old pole removal	2014	2015	n/a	50%	Projected 2 year project
2)				0.7	
a) - 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2	1875 B. 1855	53/47 BN#		USD on Affile	2001 - 2040 DESERTE SECTION
b)			5.其(1.5)种(
e)					
b)	* 5000				SAN SANCTON SERVICE SCHOOL
4) ————————————————————————————————————			操制型 3.8 4		

How much Universal Service Support was Received In the Prior Year:

138916

How was the Universal Service Support Received used to Improve Service Quality, Coverage or Capacity:

Removal of old copper facilities, and Protectors, in favor of FTTH operation.

Names and Addresses of Community Anchor Institutions Who Received New Broadband Service in the prior year due to the Carrier's Improvements:

Name	Address	Name	Address
			- 1915년 - 1915 - 1915년 - 1915
n/a	n/a	n/a	n/a

Explain how the Carrier is taking Reasonable Steps to Provide, upon Reasonable Request, Broadband Service of at least 4 Mbps Downstream/1 Mbps Upstream:

Customers as of to date have 3.5 upstream and 5.0 downstream